



"This institute is supremely useful. I have experienced other formats and this one is invigorating and terrific. We honor and expand ourselves as artists and the learning is absolutely relevant for identifying and solving needs in the classroom."

*High School Visual Art Teacher*

"Since I am a one-teacher department, the chance to collaborate with other art teachers to actually improve learning for my students was invaluable."

*High School Visual Art Teacher*



Northeast California Arts Project  
CSU Chico  
Chico, CA 95929-0840

presented by the  
**Northeast California Arts Project  
(NCAP)**  
*A Regional Professional Development Center of  
The California Arts Project*



## "THE 'ART'ISTRY of TEACHING"

*An Institute for Single Subject Arts  
Teachers, Elementary Arts Teachers,  
and Teachers with a Major or Minor  
in an Arts Discipline*

*Dance ❖ Music ❖ Theatre ❖ Visual Art*

NCAP is one of the California Subject  
Matter Projects located on the CSU Chico  
Campus.

# About the Institute

- \* Break down the isolation of teaching by joining a community of arts educators sharing artistic solutions to problems of practice faced in their classrooms.
- \* Renew the artist within through studio time focused on inquiry in your arts discipline
- \* Reengage the teacher within through demonstrating and refining teaching practices in the arts
- \* Engage in current research and issues facing arts educators in the 21st Century

# Who Should Apply?

Secondary, Post-Secondary, and Elementary Arts Educators who:

- \* Are credentialed K-12 teachers who are either Single Subject Arts teachers or are Multiple Subject teachers with a major or minor in one or more of the arts disciplines
- \* Want to explore new instructional and assessment strategies
- \* Are open to collaborating with other arts educators
- \* Want to take a leadership role in arts education within TCAP and the state of California

# Units Available

6 professional development units are available from CSU Chico for an additional fee.

# Questions???

(scholarships, funding sources, schedule, etc.)

Please contact: Karen Hafenstein

**khafenstein@csuchico.edu or karenh1@citlink.net**

# Program Information

## INSTITUTE BLOCKS

Participants need to attend all blocks to complete the institute

### BLOCK 1

Mon., June 21.....Redding Library

### BLOCK 2

Tues., Sun., July 5-10..... Shasta High School Redding

### BLOCK 3

Sat., Oct. 8..... Redding Library  
Sun., Oct. 9.....Redding Library

### BLOCK 4

Sat., Nov. 5..... Redding Library  
Sun.,Nov. 6..... Enterprise High School - Redding

### BLOCK 5

Sat.,Jan. 28, 2012..... Redding Library  
Sun.,Jan. 29, 2012..... Shasta High School

## FUNDING SOURCES

Title I, Part A of ESEA funds  
Title II of ESEA funds

## REGISTRATION FEE

**\$900/participant or \$700/participant for teams of two or more from a school or district.**

**Suggested registration deadline is June 1st but late registrations will be considered if there is space in the institute.**

**The fee includes instruction and materials.  
Lodging is not provided.**

## Ask about full and partial scholarships.

**Please mail your application & PO or check to:  
NORTHEAST CALIFORNIA ARTS PROJECT**

22713 Serenity Ln.  
Palo Cedro, CA 96073

# Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/St./ZIP: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

School: \_\_\_\_\_

School Address: \_\_\_\_\_

City/St./ZIP \_\_\_\_\_

School Phone: \_\_\_\_\_

District \_\_\_\_\_

Grade Level(s) taught: \_\_\_\_\_

Please indicate your arts discipline:

\_\_\_ Dance \_\_\_ Music \_\_\_ Theatre \_\_\_ Visual Art

Payment Method:

\_\_\_ Self \_\_\_ School \_\_\_ District \_\_\_ Other

Check or PO will be required prior to the beginning of the institute, payable to "Northeast California Arts Project"

## District Endorsement:

I endorse this application for the Institute with the understanding that the District/ School hereby agrees to support the participant's attendance at all blocks of the Institute.

I understand that no refund of the registration fee will be provided after June 10, 2010.

\_\_\_\_\_  
Administrator's Name and Title

\_\_\_\_\_  
Administrator's Signature