

## Visual and Performing Arts Literature List Update Project

Do you know of a good book in the field of visual and performing arts? To suggest your book to the committee for consideration, complete this form and fax it back to Maxine Wheeler at the California Department of Education (916) 323-2833. Thank you in advance for your suggestion!

**Author Last Name, First Name**

**Title**

<b>Publisher</b>	<i>Publication Date</i>	
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**Illustrator (if applicable)**

**Genre**

<input type="checkbox"/> Biography/Autobiography	<input type="checkbox"/> Folklore	<input type="checkbox"/> Non-Fiction
<input type="checkbox"/> Drama	<input type="checkbox"/> Historical Fiction	<input type="checkbox"/> Poetry
<input type="checkbox"/> Essay	<input type="checkbox"/> Horror	<input type="checkbox"/> Realistic Fiction
<input type="checkbox"/> Fable	<input type="checkbox"/> Humor	<input type="checkbox"/> Science Fiction
<input type="checkbox"/> Fantasy	<input type="checkbox"/> Legend	<input type="checkbox"/> Short Story
<input type="checkbox"/> Fiction	<input type="checkbox"/> Mystery	<input type="checkbox"/> Other
<input type="checkbox"/> Fiction in Verse	<input type="checkbox"/> Narrative Non-Fiction	

**Classification**

<input type="checkbox"/> Alphabet book	<input type="checkbox"/> Early chapter book	<input type="checkbox"/> Picture book
<input type="checkbox"/> Classic	<input type="checkbox"/> Easy reader	<input type="checkbox"/> Read aloud
<input type="checkbox"/> Concept book	<input type="checkbox"/> Graphic novel	<input type="checkbox"/> Wordless book
<input type="checkbox"/> Counting book	<input type="checkbox"/> Photo essay	<input type="checkbox"/> Other

**Awards**  *Please list any awards this book has received.*

**Grade Span(s)**  K-2  3-5  6-8  9-12

**Proficiency Level**  Stage I  Stage II  Stage III  Stage IV  Stage V  
 Grade Level Appropriate

**Subject Emphasis:**  Dance  Music  Theatre  Visual Arts

**Annotation**  *Please write a brief paragraph that either describes or evaluates the book.*

**Series**  *If this book is part of a series, please name the series.*

**Strand/Standard Connection**  *Does the book have a strong connection to the California content strands or standards? If so, please, identify the strand(s) or standard(s) addressed by this book.*

**Endorsement** Name:  e-mail:

**Please fax this completed form to Maxine Wheeler at (916) 323-2833. Thank you again!**